Filed 07/18/2008

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Case 3:08-cv-03182-PJH Document 8

p		
ATTORNEY OR PARTY WITHOUT ATTORNEY INAME AND ADDRESS! LEONARD, CARDER, NATHAN, ZUCKERMAN AIROSS	TELEPHONE NO. ND (510) 272-0169	FOR COURT USE ONLY
1330 BROADWAY, SUITE 1450		
OAKLAND, CA 94612	REFERENCE NUMBER CSSSB039+01	
ATTORNEY FOR (NAME) PAULA LABRIE, ET AL		
Insert name of court, judicial district or branch court, if any, and post office and street UNITED STATES DISTRICT COURT, CAL	IFORNIA	
450 GOLDEN GATE #1111		
SAN FRANCISCO, CA 94102 SHORT NAME OF CASE		
PAULA LABRIE, ET AL vs. UPS SUPPL	Y CHAIN SOLUTIONS	
PROOF OF SERVICE DATE:	TIME: DEPT	/DIV: CASE NUMBER: C0803182PJH

I am and was on the dates herein mentioned over the age of eighteen years and not a party to this action;

I served the:

SEE ATTACHED LIST OF DOCUMENTS;

Name:

UPS SUPPLY CHAIN SOLUTIONS, INC.

Person Served:

BECKY DEGEORGE

Title:

AGENT/CSC LAWYERS INC.

Date of Delivery: Time of Delivery:

07/15/08 01:20 pm

Place of Service:

2730 GATEWAY OAKS DR. STE 100

SACRAMENTO, CA 95833

(Business)

Manner of Service:

Personal Service - By Personally Delivering Copies.

In Compliance With:

X Federal Rules of Civil Procedure

California Code of Civil Procedure

Fee for service:

\$ 60.39

Registered: SACRAMENTO . . . County, Number: 2006-72

Attorney's Diversified Services

741 N. Fulton Street

Fresno, CA 93728

Client File # 579-1

559-233-1475 30B/08355039-01

PROOF OF SERVICE

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed

on: July 17, 2008

Signature: Name: TERRY ROOT

Title: REGISTERED PROCESS SERVER

PAULA LABRIE, ET AL V. UPS SUPPLY CHAIN SOLUTIONS, INC.

CASE # C08-03182 PJH

LIST OF DOCUMENTS TO BE SERVED

- 1.) CIVIL COVER SHEET
- 2.) SUMMONS IN A CIVIL ACTION
- 3.) COMPLAINT
- 4.) EXHIBIT A TO COMPLAINT: CONSENTS TO BECOME PARTY PLAINTIFFS
- 5.) NOTICE OF FILING ADDITIONAL CONSENTS TO BECOME PARTY PLAINTIFFS
- 6.) WELCOME TO THE U.S. DISTRICT COURT, SAN FRANCISCO
- 7.) ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR
 DEADLINES
- 8.) ORDER REQUIRING JOINT CASE MANAGEMENT STATEMENT AND APPEARANCE AT CASE MANAGEMENT CONFERENCE
- 9.) STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA; CONTENTS OF JOINT CASE MANAGEMENT STATEMENT
- 10.) EFC REGISTRATION INFORMATION HANDOUT
- 11.) NOTICE OF AVAILABILITY OF MAGISTRATE JUDGE TO EXERCISE JURISDICTION
- 12.) CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE
- 13.) NOTICE OF FILING ADDITIONAL CONSENTS TO BECOME PARTY PLAINTIFFS DATED 7/07/08
- 14.) NOTICE OF FILING ADDITIONAL CONSENTS TO BECOME PARTY PLAINTIFFS DATED 7/11/08

S355039